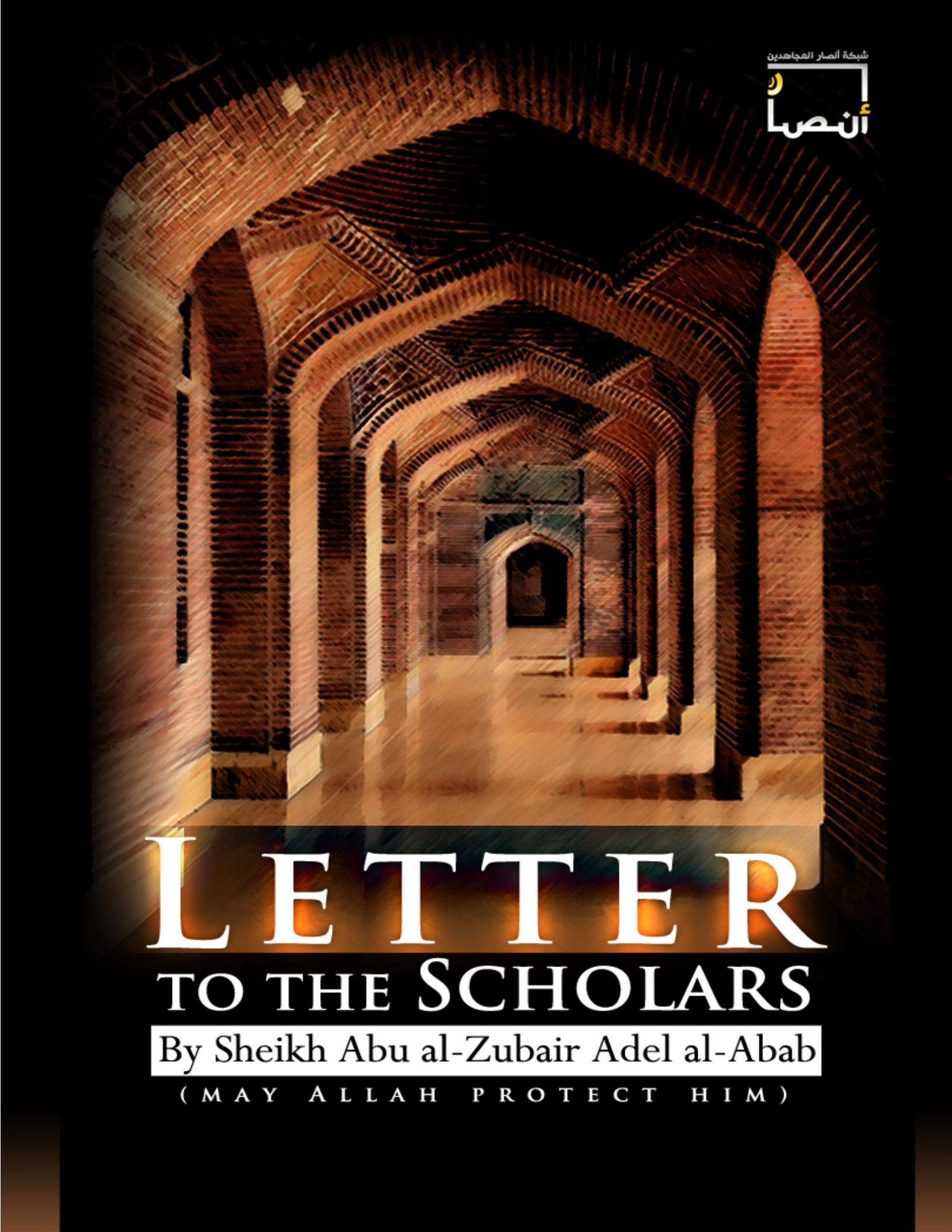
شبكة أنصار المجاهدين
أنصار
LETTER
TO THE SCHOLARS
By Sheikh Abu al-Zubair Adel al-Abab
(MAY ALLAH PROTECT HIM)

In the name of Allah, the Most Compassionate, the Most Merciful.

Praise be to Allah who said, (*It is only those who have knowledge among His slaves that fear Allah*.) [Fatir 35:28] And peace be upon our Prophet Mohammed who said, "*Religion is advice*," and thereafter:

To our distinguished Sheikhs in Yemen and abroad: May the Peace, Mercy and Blessings of Allah be upon you.

My Sheikhs, Allah knows how we wish you were among your Mujahideen sons, where we could enjoy sitting with you and be closer to you, telling you about our situation and the reality of our jihad. You could lend a hand in solving the dilemmas and problems, especially with significant matters. Also, we could inform you about the reality that is hidden from many of you, so that you would not be confused between truth and falsehood or what is happy and sad, such that you couldn't distinguish between true news and fake news.

Our Sheikhs, it is a delight to see you showing Muslims the pillars of Islam, faith and warning them from polytheism and disobedience. You confidently call them to the religion, where nothing can prevent you from the religion of Allah, without resorting to the use of force with weapons or forcing people into it, as is the case with tyrants. The entire Muslim public - including the educated – would be delighted to meet you, to listen to you and admire your deeds, when they see you sharing their concerns and current issues. (*And from among you there should be a party who invite to good and enjoin what is right and forbid the wrong, and these it is that shall be successful*.) [Al Imran 3:10]

Our dear Sheikhs, as the enemy – was and still is - exploiting all types of its media - whether audio, visual or written – to defame the image of Islam, thereby contributing to defaming the image of Mujahedeen who are abiding by Allah's Sharia, those who are sacrificing their lives to free Muslims from pre-Islamic opinions and the claws of democracy, socialism and Houthism, and take them to the heavenly just rules of Allah, saving them from oppression and fear. The enemy mobilized all its energy to brand the innocent Mujahideen with accusations and false deeds, through reversing facts and adopting lies and slander. The enemy represented the battle as if they were chasing those who distort the truth and are corrupt (*And Firon said: Let me alone that I may slay Musa and let him call upon his Lord; surely I fear that he will change your religion or that he will make mischief to appear in the land*.) [Ghafir 40:26] By doing all this, the enemy is ignoring that they are fighting against the Islamic Sharia law in Abyan, fighting along with the American planes and the Crusaders' warships. By Allah, we were keen to know your opinion regarding all these and to get advice from you as to where the truth is. What did you do in this regard?

As we did not get a response from you to communicate, we took a step forward. We already communicated with those we could reach. Knowing the truth and reality was crucial, as these are the basis of fatwas, so we cooperated to reveal the truth, as this is part of our faith. What we see is that lies became truth, and truth became lies. Traitors became trustworthy people, and trustworthy people became traitors. Fatwas have been issued allowing the shedding of the blood of those who are implementing Allah's Sharia and rejecting democracy, rather than standing against and combating democracy. Who deserves the fatwa allowing the shedding of blood? Is it the one who is fighting alongside the American plane or who is fighting against it? Is it the one who rules with secularism or those who are close to Allah and implementing Allah's Sharia? Or those who fear Allah, who pray, and pay Zakat? (*Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs*.) [Al-Haj 22:41]

The answer to all of the above relies on your visit or announcing to stop issuing fatwas in an unknown situation.

O Sheikhs, when numerous government soldiers who adopt democracy are captured, they find you responsible for their fate in this world and eternal life, as they are captives of your fatwas. Aren't you afraid that this soldier will find you responsible on the Day of Judgment? You must reveal the real picture about the reality of Mujahideen, which is deliberately hidden. What are they fighting for? Who is fighting them? Who is fighting along with the enemy? What is the status of Muslims and their support to the Sharia of Allah? How much they are sticking to it? How strong are the Mujahideen? How much support do they get from the public?

For all the above mentioned, I am extending an invitation to all Sheikhs, preachers and students to visit the controlled areas in Abyan and Shabwa, such as the cities of Azaan, Waqar, and others; or in any other area where we are. You will find us welcoming you, ready to engage in a dialogue to reveal the truth. We are keen to listen to your advice, and between you and us is the book of Allah and the Sunnah of the Prophet - Allah's blessings and peace be upon him and his family. The country is going through a dark tunnel and unknown fate.

Three parties are fighting for it:

- **A party which follows the East – Iran and Russia- represented by socialism and the Houthis.**

- **A party which follows America, represented by the Al-Wifaq Democratic Government.**

- **A party that declares its innocence from those who act against the religion of Allah. They are represented by your brothers, the Mujahideen.**

So which party deserves you more? Where do you stand from all this? What is the status of your fatwas?

For your information, Houthis are working day and night with the government as well as the opposition in order to take control over the lands of the Sunni people. Many have joined them from the People's Congress and leaders of the Hirak.

What is surprising is that, some scholars are turning a blind eye to the Houthis and their plots, under the pretext of reform or fearfulness of strife. We think it is crucial that you get ready, carry your weapons, and combine forces with your brothers, before massacres against the Sunni people intensify.

The Yemeni Army succeeded only in willingly handing over lands as well as the leadership of certain parts of the Army to the Houthis. The catastrophe lies when the Houthis merged with socialism, just like the agreement between Iran and Russia.

Our Sheikhs, we appreciate the troubles you will go through while traveling because of the long, challenging path. We consider you the lights in the darkness, the benefits of which are evident when you hold them in your own hands, controlled by nobody but the authority of Allah. In case of human intervention, then the light will fade away, and darkness will increase. Be confident that Allah will bless your steps and efforts. This is what the Prophets and the Salaf did, such as the Prophet of Allah, Suleiman – peace be upon him – when the hoopoe came to him which had never lied to him and said: (*Surely I found a woman ruling over them, and she has been given abundance and she has a mighty throne. I found her and her people adoring the sun instead of Allah.*) [An-Naml 27:23-24] So the Prophet of Allah Suleiman confirmed before proclaiming any judgment or invading them or readying an army to fight them: (*He said: We will see whether you have told the truth or whether you are of the liars. Take this my letter and hand it over to them*.) [An-Naml 27:27-28]

When our Prophet Mohammed, Allah's peace and prayer be upon him, was told that the Al-Mustalaq family was not paying Zakat, the Prophet sent Khalid Bin Waleed, may Allah be pleased with him, and ordered him to pay confirm before fighting, and Allah revealed: (*O you who believe! If an evil-doer comes to you with a report, look carefully into it, lest you harm a people in ignorance, then be sorry for what you have done.)* [Al-Hujraat 49:6]

In order to learn a single Hadith, the Salaf traveled for a month or two months or even several months.

Our Sheikhs, don't you want to come yourselves and hear us directly?

If we were in the time of the narration, wouldn't you have paid attention to the chain of narration, not to mention that you're repeating the lying media. What then is the obstacle between us? If travel costs represent an obstacle between you and us, we are happy to facilitate your visit and pay all the expenses, with Allah's permission. And if it is difficult, then this is the path of the Prophets and their descendants, and the scholars of the Salaf, like Al-Shafai, Ahmad, and others, and those who came after them, like Al-Izz bin Abdulsalam and Ibn Taymiya, who if alive would never have passed up attending the land of Tawhid, and would have refused the land of democracy and secularism and rejected them with their speech and their weapons, just as they rejected the lands of the Qarmatians and ignorance. They would never have thought to build their ideas and fatwas upon narrations based on secularism. They rejected narrations of innovation, let alone that they would have never accepted the narration of secularists. So, your visit will bring our points of view closer and will clarify the picture. Additionally, you will be able to see our situation with your own eyes, and observe it for yourself, away from the images represented by the media and their lies. Your visit will satisfy what the Prophet, Allah's peace and prayer be upon him, said, "Religion is advice." Confirm what is transmitted and follow the Salaf in understanding reality and studying the condition of men. Whenever people ask us about your absence and the absence of your fatwas in these lands and in this reality where they live under and enjoy the rule of Allah, we cannot answer. So do not put yourselves in a position of losing respect and being suspicious.

We repeat our invitation for you to visit us. We are eager to meet you, to listen to you, and to show you the reality. We are also happy to benefit from your advice.

[Poetry]

O Son of the Noble Ones, you approach so you can see what is before you,
because one does not see as one who has only heard

Lastly, we ask to Allah the Almighty to grant success to all in what He likes and pleases Him.

And our last prayer is praise be to Allah, the Lord of the Two Worlds.

By Sheikh Abu al-Zubair al-Adel al-Abab (may Allah protect him)

04 / 2012
Jumada al-Akhir 1433H

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